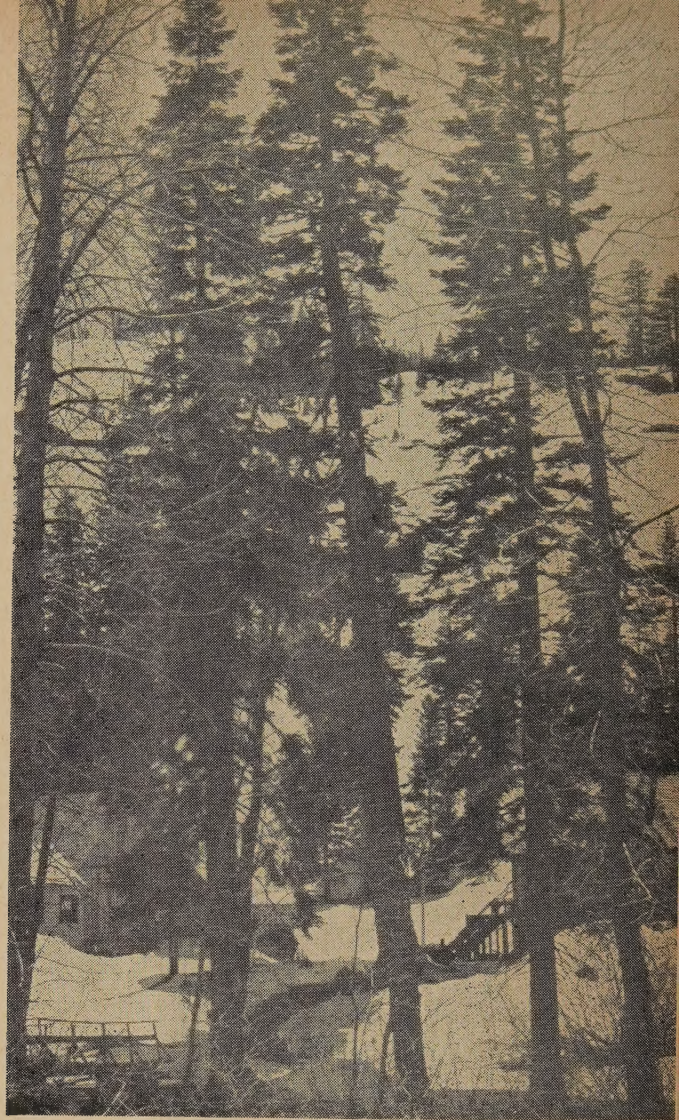


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1950



—Miles Studio

# Glad Tidings

Vol. XXV  
No. 1



Though plans and programs are laid out and scheduled, just what the year holds for any of us individually — or, for that matter, collectively — is unknown. In many cases the cart of routine has already been tipped into confusion and has left its victims bewildered by the stroke of grief or tragedy. In other cases, some have been lifted into new heights of happiness by spiritual blessing or by a windfall of good fortune. The year will bring its vicissitudes of good and ill to make the lights and shadows of the pattern of our lives.

As the great city of New York ended the old year with its water supply uncomfortably low, so did many people end 1949 with a serious need. In the case of the city and in the case of each person with a consciousness of himself and his environment, realization of dependence on a gracious God is brought into clear focus as we find ourselves helpless in the grip of unwelcome circumstance.

Dependent independence, if such a contradictory term may be used, should be our attitude through the year. Dependence upon God, upon His goodness to keep us in every circumstance, will keep victory and poise of soul so necessary to a faithful witness for the Lord. Independence, in that we lean on no one more than is meet, but relying on spiritual strength that comes from faith in the Christ who love us and gave Himself for us, will keep us from being shaken by the failure of another.

Before His ascension, Jesus said to His disciples, "Lo, I am with you alway, even unto the end of the world." That includes 1950. We may have systems and methods, practices and procedures, some good and some otherwise, prescribed to help us spiritually. Without the sense of the presence of our living Lord with us, the best will do little good, and the others can do harm.

The largest Christian church organization has declared this year a holy year and calls its pilgrims from all parts of the world to Rome for a blessing, an indulgence, or whatever else one can earn and pay for. This year is a holy year to every Pentecostal Christian — another year to live for Jesus, to witness for Him and His salvation. Not to Rome but to Christ let all our believers go, not only to be blessed but to be a blessing by being strong in faith in His Word, led by His Spirit, and ready for His coming.  
M. M.

"The beginning of greatness is to be little, the increase of greatness is to be less, and the perfection of greatness is to be nothing."—D. L. Moody

Those witness best for Christ who say least about themselves.

### SOME STARTLING QUESTIONS

Must we have a Christmas that we may remember His incarnation?  
Must we have a Palm Sunday that we shall not forget His presentation?  
Must we have a Good Friday that we shall remember His crucifixion?  
Must we have Easter that we not forget His resurrection?  
Must we have novel programs and special speakers to induce us to His house of worship?  
Must we have attendance contests to stir us to meet for the study of His Word?  
Must we have chapter counts to make us read His Word?  
Must we have luminous prayer reminders lest we forget to talk with Him before retiring?  
Must we have pledges and self-denial banks to make us give to Him?  
Must we be jollied and flattered to make us sing His praises?  
Must we be coaxed and coddled to make us serve Him?  
Must we have these and numberless other devices purporting to aid in our worship and service?  
If we must, it is because we do not know Him as we ought.—Faith and Works

### ARMoured

Principalities and powers,  
Mustering their unseen array;  
Wait for thy unguarded hours;  
Watch and pray.  
Gird thy heavenly armour on,  
Wear it every night and day:  
Ambushed lies the evil one;  
Watch and pray.

### A NEW YEAR PRAYER

Father, I will not ask for wealth or fame,  
Though once they would have joyed my carnal sense:  
I shudder not to bear a hated name,  
Wanting all wealth, myself my sole defense.  
But give me, Lord, eyes to behold the truth;  
A seeing sense that knows the eternal right;  
A heart with pity filled, and gentlest truth;  
A manly faith that makes all darkness light:  
Give me the power to labor for mankind;  
Make me the mouth of such as cannot speak;  
Eyes let me be to groping men, and blind;  
A conscience to the base; and to the weak  
Let me be hands and feet; and to the foolish, mind;  
And lead still farther on such as Thy kingdom seek.

—Theodore Parker

The man who removed the mountain began by carrying away small stones.—Chinese Proverb

### ANOTHER YEAR

How swiftly flows the stream of time!  
The days have sped away,  
The weeks and months in every clime:  
Again is New Year's day!  
A year has gone with all its cares,  
Its sorrows and its woes,  
Its growth of wheat and growth of tares  
And time, unceasing, flows.  
We face another year today,  
Its future veiled from view;  
What prophet, uninspired, can say  
What it will bring or do?  
It may be that our Lord will come,  
And end this passing age,  
And take His ransomed people home,  
Though hell may rave and rage.  
Lord, help me as I step across  
The threshold of the year,  
Behind me every care to toss,  
And, with high hopes and cheer,  
To face the future like a man,  
Redeemed and cleansed, made pure!  
He who His work in me began  
Will finish it, I'm sure.

J. Narver Gortner.

Every worth-while accomplishment big or little, has its stages of drudgery and triumph: a beginning, a struggle and a victory.

Care not whether men say you are a great thinker; see to it that they know you as a great believer.

Some Christians are more ready to shrink from sinners than they are from sin.

Too many people conduct their lives on the cafeteria plan — self-service only.

## GLAD TIDINGS

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# New Things

By A. J. Morrison, Hawaii

New clothes, new car, new radio, new furniture, new friends, new places! . . . And now a New Year!

How we all love new things. Many of us have done with old things so long we rejoice when occasionally we find it possible to go in and buy new. My wife and I have had the privilege of being able to buy some new things this past year. God has been good to us, and many friends have been kind and helpful as we have ventured out by faith to a new field. Since coming here to establish, by God's grace, a new Sunday school and a new Assembly of God church, the Lord has provided in wonderful ways so we could buy many new things.

In 1932, when we were newly married at Glad Tidings Temple, San Francisco, we went to Anaconda, Montana, to pioneer a new work. That work has grown until now they have just completed a lovely new church. But when we were pioneering this work, we were cleaning up a downtown hall, where we were going to open the old Full Gospel Revival Mission. A sister said, "Brother Morrison, we need some rags." I replied, "Well, sister, we have just gotten married, you, know, and all our things are new; we don't have any rags." She laughed and said, "Brother, when you have been married 20 years like we have been, everything you have will be rags." She said it jokingly, of course, but such is often the case. However, God does change the order of things for us sometimes, praise His name!

The Apostle Paul said, "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new"—(2 Cor. 5:17). I'm glad I became a new creature at the Full Gospel Church in Yuba City, California, November 19, 1929—a little over 20 years ago. Before I was saved I loved to play the piano for dances. For 20 years I have played for revivals and for the Lord wherever I could. I used to love to sing the love songs of the world; now I sing the love songs of the Lord. I used to cuss and swear; now I praise God. I used to use my tongue to tell unclean things, but now I use it to preach the gospel and witness for Christ. I'm new. Thank God for the new birth (John 3:3).

We have had 20 wonderful and busy years in this new life, the most of which has been spent holding revivals in new fields, pioneering new works and building new churches. However, I yet greatly feel my need of something new. As I strolled alone in the moonlight on our nearby seashore the other night in meditation and prayer, I felt greatly humbled. From our little home and church we can hear the constant breaking of the waves

on the beach two blocks away. Often at night I slip down there to pray or just sit and worship our wonderful Creator. How good He is to His children! And to think that we shall soon actually stand in His glorious presence and see Him face to face!

The other night I felt convicted of my utter unworthiness of God's blessings to us this past year. He has done so much for us though in spite of all our work and prayers, calling, advertising, personal work, and various other efforts, we seem to have done so little for Him. We realize it is "not by might, nor by power, but by my Spirit, saith the Lord." I know from years of experience that it takes months, sometimes years, in a new field before a break comes and people are brought to that state of conviction that causes them to really turn to the Lord. We hope by God's grace to be able to buy a lot up on the main road

through this town and build a good tile church some day. I feel that God is going to provide some way for this project. But our chief desire is for souls. Therefore, I feel the need of a new vision—"where there is no vision the people perish." I need a new burden for souls—"as soon as Zion travailed she brought forth her children." New courage—the battle is hot in these last days and the enemy is crafty and strong. New faith—"This is the victory that overcometh the world, even your faith." Finally, if I am faithful, He will grant me a new name (Rev. 2:17).

Do you know Him? Do you love and serve Him? Are you ready to meet the Saviour and give an account of your life? Jesus is coming soon! If you are not ready, repent and accept Him today. Soon there shall descend from heaven that holy city, the New Jerusalem, wherein shall dwell forever all those who love the Lord. After a new age of 1,000 years of peace on earth with Jesus ruling as King of Kings, this earth shall pass away and there shall be a new heaven and a new earth. Hallelujah!

## Then I Will Not Pray

The first time the famous missionary Hudson Taylor went to China, he traveled in a sailboat. After several days at sea, the wind went down and the boat began drifting slowly to the shore of one of the Cannibal Islands. It came so close to the shore that those on board could see the man-eating savages eagerly awaiting the arrival of the travelers, assured of a real feast.

The captain of the boat became frantic. He had done all that he could to save the people on his boat. Knowing that Mr. Taylor was a man of God, he anxiously went to see him.

"Mr. Taylor," he said, "I have done everything that can be done to save the people on my boat. In a very short time now our boat will be at the shore. We will all be caught and eaten unless your God helps us. You believe in a God who answers prayers—pray that He will save us!"

"I will," responded Mr. Taylor, "providing that you set your sails to catch the wind which my God will send."

"Set my sails, when there is not a breath of air stirring?" asked the captain. "Why, I cannot do that! I would become the laughing stock of the entire crew. No, I will set the sails after God has answered your prayers."

"Then I will not pray," Mr. Taylor answered firmly. "If you do not have enough faith in my God to set your sails, then I will not call upon Him for help."

When the captain realized that Mr. Taylor meant what he said, he threw aside his pride and set the sails as if the

wind were up and blowing in the right direction. In the meantime, Mr. Taylor went to his knees, calling upon God for help.

After some time, Mr. Taylor heard a knock at his door.

"Who is there?" he asked.

"It is I," the captain responded. "Are you still praying for wind?"

"Yes I am," answered Mr. Taylor.

"Well," replied the captain, "you'd better stop praying, for we have more wind than we can manage already."

The wind had come up, the sails had caught the wind, and the boat was moving safely out to sea. God had heard and answered Mr. Taylor's prayers, but first the captain had to get ready for the answer.

### TOO LITTLE

Said a precious little laddie,

To his father one bright day,

"May I give myself to Jesus,

Let Him wash my sins away."

"Oh, my son, but you're too little,

Wait until you older grow,

Bigger folk, 'tis true, do need Him,

But little folk are safe, you know."

Said the father to his laddie

As a storm was coming on,

"Are the sheep all safely sheltered,

Safe within the fold, my son?"

"All the big ones are, my father

But the lambs, I let them go,

For I didn't think it mattered,

Little ones are safe, you know."



My theme has been suggested by the text of a recent sermon to which I listened with great pleasure. The preacher was a colored brother who is the pastor of the congregation that now worships where our people of the First Church in Oakland used to worship. There were about 350 people present, and I was the only white person in the congregation. As soon as I had gone in and sat down one of the ushers came to me and told me his name and asked what mine might be. When he learned that I had been pastor there for nearly ten years he went and told his pastor, and I was invited to sit on the platform. The service was a most interesting service. Colored folk know how to sing, and they all seemed to enjoy themselves. There was a choir of about thirty-five voices. Before the preacher announced his text he told the people it was now time to come to the altar and pray. He said, "It will do you no good to come just because others come, or because the altar call has been made, or that you may be seen by others to have come. But if you really want to pray, if prayer is in your heart, and you desire to contact God, this is the time to come." This altar service before the sermon, I discovered, is a planned part of the morning service. The people came, and filled the altar, nobody staying more than half a minute. As those who had come, retired others came, until it appeared to me that nearly everybody in the congregation had come and had bowed at the altar and breathed a silent prayer. It reminded me of the days when I administered the holy communion during the years of my Methodist ministry. Then people came to the altar to partake of the sacred elements, and as those who had partaken retired others came until all had been served. The altar service did not last long, perhaps not more than five or six minutes. When the pastor prayed he knelt behind the pulpit. Perhaps it would be better if our preachers would kneel more frequently when they pray. However, kneeling, like standing to pray, can be a mere form; and we ought to try to get away as far as possible from mere form. The preacher's heart appeared to be touched. He prayed for the sick, and asked the Lord to heal them; for the erring, asking that they might be reclaimed from the error of their ways; for the missionaries, requesting that the blessing of the Lord might be upon them, and for all the needy, that their needs might be supplied. He prayed for every family represented in the congregation, for all the absent members, and for the preacher who was about to deliver the message; he asked that upon the preacher the anointing of the Spirit might rest and that his message might be in the power of the Holy Ghost. A part of the time there seemed to be a holy hush brooding over the congregation, and occasionally there was a hearty response of some kind from a soul that

## I Sat Where They Sat

by J. Narver Gortner

appeared to be an earnest seeker after God.

The text was one I had never preached on, and I think had never referred to in all the years of my ministry; and I do not recall that I ever heard any preacher preach on it, or refer to it. But it impressed me as one of the most significant among the neglected passages of God's Word. I wonder why we fail to see so many things that God has recorded in His Word. We see much, but God apparently would have us learn that the Bible is a great treasure house, is a great mine into which we can go and dig, and never fail to find something new that is of great value. It is inexhaustible.

The text was Ezekiel 3:15, — "I sat where they sat." The preacher told us how Ezekiel had been carried away into captivity, how he had been called to the prophetic office, how he had responded to the call, and had come to deliver his Spirit-indited message to his fellow captives, and said afterwards, as he recorded the experience, "I sat where they sat."

The sermon was a very practical sermon, and there was something in it for everybody. We were told that if capital would sit where labor sits, and labor would sit where capital sits, the problems of capital and labor would soon be solved. There was a striking and eloquent appeal for labor. The laboring man is entitled to a living wage, to a just compensation for his services, and those who attempt to rob him of that just compensation and get his service for nothing or practically nothing are guilty before God. On the other hand, capital is entitled to a just return on its investment, and it is just as possible and just as easy for labor to be selfish and unjust as it is for capital to disregard labor's rights. We should remember that we are all sons of Adam, and that we ought to be the sons of God. Labor has its rights and capital has its rights. We are all brethren. Let labor sit where capital sits, and capital sit where labor sits. Let each take the place of the other, and the golden rule will become the criterion by which every difficulty will be removed and every problem solved and perfect unity restored and preserved.

And the old should sit where the young sit, and the young should sit where the old sit. The young have their problems. They are in the spring of life. Very often elderly people see things only from their own standpoint and insist that young people look at life just as they do, and live just as those who are older in years live. They forget that they were once young and that when

they were young they saw things as young people see them. And very frequently young people fail to have the respect they ought to have for their elders; they appear to be unable to realize that those who have lived many years have had large experience, and that they ought to be glad to avail themselves, so far as possible, of that experience, thus avoiding many a pitfall that otherwise will not be avoided. The solution of the problem of the old and the young does not consist in their segregation, but rather in their solidarity. Let the old sit where the young sit, and the young sit where the old sit, and the problem of juvenile delinquency and of parental delinquency will be solved, and where confusion now prevails there will be order and social progress. "I sat where they sat."

Let the husband sit where the wife sits, and the wife sit where the husband sits, and the domestic problems of the home will be largely solved. The wife has her problems, and they are many. Husbands often overlook this fact. They think all the problems are theirs; they want to be pampered and petted and sympathized with and helped in every conceivable way. Often while a husband is attending to his business affairs during the day his wife is busy at home taking care of the house, and looking after the children, and getting a good meal ready for her husband, and arranging to have everything in readiness for him upon his return in the evening. If he would sit during the day where she sits, he would soon discover that she has her problems, and that they are just as real, and frequently just as perplexing as his own. Too often the wife gets exasperated because she thinks she has so many things to perplex and harass her, and that her husband is away from all this tumult and toil and that he ought to come home in the evening thoroughly rested and with no sign of having had a care all day. But she should remember that he has had his business worries and his business cares, and that everything does not always go just as he would have it go in business life. Let the wife sit where the husband sits, and the husband sit where the wife sits. "I sat where they sat."

Let neighbors and business men and diplomats and all who have dealings of any kind with others sit where those with whom they have dealings sit, and things would be different. If Japan had sat where America sat there would have been no Pearl Harbor, and if America had sat where Japan sat, the atomic bombs that blasted Hiroshima and Nagasaki would never have been dropped. Over there were thousands of innocent women and children that by the explosion of these bombs were ruthlessly killed or helplessly maimed or doomed to what might be called a living death. It was a great crime against humanity.



the preacher affirmed, a crime America will be held responsible for having been guilty of — held responsible by God, and for which an account will have to be rendered at the judgment bar of eternal justice. With this conclusion of our colored brother Dr. Maier and some others of the leading clergy of America are in agreement. However, it may be said that there is room for argument here. President Truman had to assume the responsibility of having the bomb dropped after it had been produced at tremendous expense, and he has told us that, while it destroyed many lives in Japan, it saved hundreds of thousands of American lives, and undoubtedly, in the long run, saved the lives of many Japanese who would have perished if the war had not thus been brought speedily to a close. If it had been necessary for our troops to invade Japan the loss of life and the destruction of property would have been colossal. Viewed from this standpoint the dropping of the bombs must be regarded as an act of mercy. Some in Japan have expressed themselves as being glad the bombs were dropped, as further fearful slaughter was thus averted, believing as they did that in the end Japan was doomed to defeat, and deserved defeat. Suppose the Japanese had developed the atomic bomb. Would they have dropped it on us? Maybe this is not a fair question. But it will be seen that there is room for argument. But we will not argue, as argument would be futile. The bombs were dropped, and the war has come to an end. But the end is not yet! The atomic age has been ushered in, and God's judgments are in the earth, and all the nations are being dealt with, or will be dealt with. And God is just!

The preacher announced at the outset of the service that his theme was — "The Secret of a Successful Preacher." He told us in the course of his sermon that the preacher must sit where his people sit. Upon this thought he dwelt eloquently and forcefully. He also emphasized the fact that the people should sit where the preacher sits. This, too, is important, and it contributes largely to amicable relations between pastor and people.

The sermon was a worth-while sermon, and the service was a worth-while service. The people who attended were all colored folk — all except their visitor. I told them that I felt quite at home as I went to Africa with my father, who was a missionary, when I was fourteen years old, and that for six months while there saw no white person except my father and mother and little brother who was eleven years younger than I was. Yes, I worshiped with our colored Methodist brethren, and enjoyed the sermon and the entire service, as "I sat where they sat."

## What Have You?

By Corabelle J. Luce

*"There is that withholdeth more than is meet, but it tendeth to poverty."* — Proverbs 11:24

Most of us are great "hanger-oners." We acquire both material and spiritual blessings, then hang on to them as though we could keep them throughout all eternity. We store our material things in vaults, chests, steel boxes, tin cans and sugar bowls. We put them in the ground, under the rug, in the basement, closet or attic. When it comes to the spiritual light which Christ has given us, we hide it under a bushel.

To acquire things, good things, is certainly permissible if they are acquired legitimately; but to keep "more than is meet" is selfish. It isn't selfish to get more than is meet, but to withhold it is indeed selfish and illiberal.

For the most part it is felt that we just can't part with our treasured possessions. We feel that we just cannot relinquish certain treasures. Many things have a sentimental value, some we keep against a rainy day. Others are just retained for no reason at all. When it comes time to clean house, there doesn't seem to be a thing that can be thrown out or given away. The attic surely needs cleaning out, because there just isn't room for another thing.

Let us look in the attic, basement and the closets and see if there are some things which are more than is meet. Over there in the corner—why, there is an old guitar, organ, harmonica, ukelele, and a mandolin. Oh, well, they aren't much good, you know, the strings are broken, and no one in the family plays those old things. We have a nice new television set. But then, one can't throw them out, because they have been in the family for a long time. Why, at one time, a long time ago, dear Uncle Ned had a stringed orchestra.

Have you ever heard your pastor or missionary friends plead for used musical instruments for the foreign and home fields? What a blessing those old instruments would be to the missionary. Most any foreign or home field will be happy to get them. Don't you think that you would enjoy the blessing you would receive by giving them heartily unto the Lord's work? Clean them up and get them in good condition, and they will be gratefully received for the Lord's work.

Uncle Joe, you know, was a preacher, and he had many books, hymnals, reference works, Christian fiction books, children's books, Bibles, and some miscellaneous books too. My mother told me when I was a little girl what a fine preacher Uncle Joe was; so I am quite

sure that the books must be good ones, and we should keep them. Think I should look them over though. Well, this one, *In His Steps*, hmmm, seems to have been chewed up a bit. Nice set of books here, it seems. They all smell musty—possibly they should be cleaned and aired a bit. Wonder if he ever read all of these big heavy looking books. These old books are surely ancient looking—real antiques. Guess, no one would read these old mouldy things. Umm—let's see, this one, my family isn't interested in studying old mildewy theology. Well, guess we'll just keep them. They were Uncle Joe's, you know.

Do you ever recall your pastor asking for books for the many Bible schools which are built and being established on the mission field? Millions of people who are hungering to understand and study God's Word in our schools have all too few books, not even enough Bibles to read! Yet we have books in the attic, books in the closet, books in the basement that "moth and rust" are corrupting. How happy your pastors, missionaries and headquarters office would be to receive those books. Yes, they would even be willing to pay the parcel post or freight charges. I am sure, too, your dear Uncle Joe would have been pleased to know that his loved library, whether large or small, has been passed on to help those who have not been so blessed, as a memorial in some Bible school library.

I recall having read a story about a candelabra heirloom which had been handed down from mother to daughter for generations. But the wise Christian mother reminded her children that the beloved candelabra, which was the symbol of family love, would have to remain on the mantle as she passed on to meet the Lord. It couldn't be taken into eternity. We are reminded of the words of Jesus, "then whose will all of these things be?"

Dear friends, think it over, pray it over, where do you want your treasure to be? Yes, often our money and securities that we fully intended (and all the family knew our wishes) to give for God's work has been channeled into wasteful worldly living. Let us not be slothful about our business, but diligent. What we are going to do for God must be done NOW. Let us not come to spiritual poverty by withholding more than is meet. Those good extra things that are stored away that could be used to advantage for the work of God—dig them out of hiding and moth balls and give them cheerfully unto the Lord, and He will bless you bountifully.





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## Tabernacle Floor

All the good brethren who have conspired and perspired in erecting the great tabernacle at the Santa Cruz camp have been unanimous in the conviction that a concrete floor was a **MUST**—eventually. None dreamed, however, that it could materialize so quickly. Since the recent improvements upon the grounds, that was reported in the December issue of *Glad Tidings*, together with a suggestion that a fund be started and that we begin to encourage ourselves and others to get together and get this substantial improvement in before the next camp season, I have encountered no negative sentiment, only favorable comment. However, may I remind all those whose hearts and minds registered in the affirmative that it requires more than favorable sentiment to accomplish any worthwhile task. I am aware that it is too early to expect any general response to that first mention in the December magazine. To date, two have responded with the suggested five dollars each. We need only 253 others who will “go thou and do likewise.” While you are nodding your head, please reach for your checkbook. Together we can and will do this—easily.

—W. T. G.

**LOT FOR SALE** — Lot No. 187 in Bethany Park, on Circle Drive, is for sale. For information write owner, Le Roy W. Wright, 3319 Waterloo Road, Stockton.

You'll never bury the hatchet as long as you are in the hairsplitting business.

## SCHEDULE OF FELLOWSHIP MEETINGS

### JANUARY

- 9 - Concord, Newark
- 16 - Chowchilla, Ferndale

### FEBRUARY

- 6 - Alameda
- 13 - Eureka, Kelseyville
- 27 - Gridley, Newman

## This New Year

Now begins the year that completes the first half of the twentieth century. We wonder what the year will bring and what changes there will be in the next 50 years.

We feel that surely there will not be another 50 years, for prophecy is rapidly being fulfilled concerning world conditions preceding the coming of Jesus. However, we must always remember that in God's calendar “one day is with the Lord as a thousand years, and a thousand years as one day” (2 Peter 3:8). Yet His people live in joyful anticipation of the imminent return of the Lord and should be ever ready, “for in such an hour as ye think not the Son of man cometh” (Matt. 24:44).

It has been stated that the first half of the twentieth century has seen more progress in world developments and modern inventions than has all previous history — in war, as well as for the peace of man — with electricity, the horseless carriage, radio, television, machinery for agriculture and industry, in printing, the arts, the sciences. But why take time to list them? They are too numerous. Many of us have seen the horse and buggy days and homes without modern heating, bath tubs or showers, washing machines and other appliances. Ships are no longer sailing vessels, but they have become great power plants, some of them appointed like modern hotels; and some even fly through the air at incredible speeds.

Learning has taken a grip on us here in the United States. Whereas our fathers and mothers may not have gone to school or at most had not finished the grade school, it is now law in some states that one go to school until he is 16 years of age. So the younger generation is going through high school and many of them are going on to college. It has been said that by 1965 there will be ten to twelve million college graduates in this country.

What does it all mean? What does it portend? Must we have a new gospel to meet the new conditions? Will the church lean to its own understanding? Will the Bible become obsolete and a new philosophy take its place?

These are serious and weighty matters. Along with many others, we can-

not conceive that there ever will be any thing added to the blessed story of God's love to a lost world shown by the gift of Jesus Christ. And what this story has done for multitudes in every generation past, so it will do for all succeeding generations. The common man, in the simplicity of the life he leads, finds his heart comforted as he receives the light and hope in the gospel. Learning will increase and wisdom will abound through discoveries of science, but the heart of man will ever need what the gospel alone can give.

It may be that fewer will believe for “when the Son of man cometh, shall He find faith on the earth?” (Luke 18:8). And “the love of many shall wax cold” (Matt. 24:12). But “Jesus Christ is the same yesterday, and today, and forever” (Heb. 13:8). “This is life eternal, that they might know thee the only true God and Jesus Christ” (John 17:3). Grace and peace are multiplied unto us through the knowledge of God, and of Jesus our Lord (2 Peter 1:2).

Let us beware lest in these days of marvelous advance we should be caught with our vessels empty, and be as the five foolish virgins, without oil and our lamps untrimmed and our lights not burning. “The heart is deceitful above all things, and desperately wicked: who can know it?” (Jer. 17:9). We are cautioned in Proverbs 3:5 to “Trust in the Lord with all thine heart; and lean not unto thine own understanding.” Thank God for a heartfelt religion. Timely advice is found in the entire first chapter of First Corinthians, which should be read and meditated on again and again.

Some hold high hopes for 1950, trusting in their political principles to get into or to remain in power. Others trust in the United Nations, or a world church or philosophic movements. Many would trust in higher education.

May we say in 1950, and till Jesus comes that we trust in the Lord our God and in the “name which is above every name” the one before whom “every knee shall bow” (Phil. 2:9-10), for “there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart” (1 Kings 8:23).

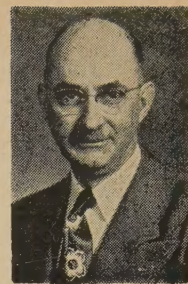
—R. J. T.



# Council

Phone: West 1-7010

R. J. THURMOND, *Secretary-Treasurer*  
440 Steiner St., San Francisco  
Phone: MArket 1-2183



## Committees Appointed

### Resolutions Committee

D. G. Weston, chairman  
N. E. Hinman  
R. P. Murray  
E. O. Robeck  
Wm. Savidge  
H. C. Warwick  
R. A. Wilson

### Roster Committee

C. E. Lebeck, chairman  
E. R. Gomes  
Albert Rowley  
A. J. Ruedger  
S. H. Walsh

### Program Committee

V. E. Shores, chairman  
C. E. Curtright  
T. J. Custock  
H. S. Doyle  
R. C. Fulmer

### STANDING COMMITTEES

#### Credentials Committee

L. R. Keys, chairman  
All the General Presbyters and District Presbyters

#### Home Missions Committee

C. E. Persing, chairman  
J. R. Edgar  
Wm. Savidge

#### Glad Tidings Bible Institute

##### Executive Committee

W. T. Gaston, chairman  
I. F. Ford  
L. R. Keys  
C. E. Persing  
R. J. Renfroe  
R. J. Thurmond  
R. A. Wilson

#### Campground Committee

O. A. Hart, chairman  
E. Christoffersen  
P. A. Craig  
Earl F. Davis  
R. P. Murray  
R. J. Renfroe  
E. O. Robeck

Nothing lies beyond the reach of  
of prayer except that which lies outside  
the will of God.

\* \* \*

Blessed is the man who is too busy to  
worry in the daytime and too sleepy at  
night.

## Membership Changes

(From August 20 to December 31, 1949)

### Transferred INTO the District:

George B. Anderson (Ordained) from  
Southern California.

Ollie W. Brenda (Licensed) from  
Michigan.

R. M. Catlett (Ordained) from Okla-  
homa.

Florence Catlett (Mrs. R. M.) (Or-  
dained) from Oklahoma.

Leonard Eastman (Licensed) from  
West Central.

D. Eileen Edward (Ordained) from  
Pentecostal Assemblies of Canada.

Raymond T. Esterline (Licensed)  
from Oregon.

Oscar Fox (Ordained) from Tennes-  
see.

John W. Hocker (Ordained) from  
Kentucky.

Martha Hocker (Mrs. J. W.) (Li-  
censed) from Kentucky.

Drusilla Lott (Ordained) from Ore-  
gon.

Don W. Morrow (Ordained) from  
Southern Idaho.

Mae Ninemire (Licensed) from Kan-  
sas.

Richard Orchard (Ordained) from  
West Central.

Laura A. Orchard (Mrs. R.) from  
West Central.

Howard G. Roberts (Exhorter) from  
Arizona.

Lorraine Roberts (Mrs. H. G.) (Li-  
censed) from Arizona.

J. Irwin Rogers (Ordained) from  
Southern California.

Helen G. Rogers (Mrs. J. I.) (Or-  
dained) from Southern California.

Elmer J. Sadler (Ordained) from  
Open Bible Standard Churches.

Jean O. Sadler (Mrs. E. J.) (Or-  
dained) from Open Bible Standard  
Churches.

T. J. Silva (Ordained) from Southern  
Idaho.

Ernest P. Sjoberg (Licensed) from  
North Central.

W. T. Stallings (Ordained) from West  
Texas.

David A. Watson (Ordained) from  
West Texas.

Claude O. Wood (Ordained) from  
Arizona.

Gladness Wood (Mrs. C. O.) (Or-  
dained) from Arizona.

### Reinstated:

Spurgeon Oren (Ordained), Lihue,  
Kauai, T. H.

### Transferred OUT of the District:

Cora A. Brown (Ordained) to North  
Carolina.

Herbert W. Brown (Ordained) to  
Oregon.

Bonnie P. Brown (Mrs. H. W.) (Li-  
censed) to Oregon.

Paul W. Clapper (Ordained) to  
Rocky Mountain District.

R. T. Doherty (Ordained) to Oregon.

James A. Duguid (Ordained) to New  
Mexico.

Rachel M. Duguid (Mrs. J. A.) (Li-  
censed) to New Mexico.

George S. Hatton (Licensed) to Ar-  
kansas.

Morris Lefkovitz (Ordained) to Okla-  
homa.

Pauline Lefkovitz (Mrs. M.) (Li-  
censed) to Oklahoma.

Earl M. McKim (Licensed) to Okla-  
homa.

Herbert B. Pickthorn (Licensed) to  
Oregon.

B. E. Roberts (Licensed) to West  
Texas.

Leona I. Seat (Licensed) to North-  
west District.

T. J. Stokes (Ordained) to Southern  
California.

Agnes M. Stokes (Mrs. T. J.) (Or-  
dained) to Southern California.

### Membership Lapsed From General Council

W. E. Keller, San Francisco.

Mack D. Parker, Mendota.

### Withdrew

M. P. Bohnet (Ordained), Santa  
Rosa.

R. A. Tackett (Licensed), Modesto.

The measure of a man's real character  
is what he would do if he knew he never  
would be found out.—*Macaulay*.

\* \* \*

Peace and rest are two names for a  
flower which buds on earth but is found  
full bloom only in heaven.



## STOCKTON CONVENTION REPORT

The annual convention of 1949 is now history. We trust that for those who were in attendance that a long-lasting impression was made upon their hearts. It is useless to try to sum up the actual accomplishments of such a meeting. The souls and characters of youth were the real objectives and these results one does not see. It is true that we see the outward move toward the altar, and hear the crying out to God, and can even join with the thousands who lift hearts and hands in praise. But I am sure the eye of the Lord sees much more than do we. Praise His wonderful name!

Calvary Tabernacle was crowded out by starting time of the opening service on Friday night. The first few meetings had to be held there, for the Civic auditorium was not available until Saturday evening. As it was Armistice Day the service started with the orchestra playing *America*; and the congregation standing, two service men in uniform marched in with the American and Christian flags. The Spirit of the Lord moved upon all hearts during this and the remaining services as Gene Martin of San Diego spoke forth a message for the hour.

Saturday morning John Broger of the Far Eastern Broadcasting Corporation and John Lindvall of our own missions department divided the time most profitably. Saturday afternoon was the business meeting of the year. Reports were read and Wes Steelberg and Keith Hill were reelected to their respective offices of vice president and secretary-treasurer. A resolution was passed to sponsor the erection of 50 cabins as an additional part of our campground project. Several groups made pledges from one to three cabins as their local project. Eighteen cabins were pledged in that manner. The site for our spring convention was considered, and Eureka was chosen. We are looking forward to a grand meeting up in the Redwood section come next April 28, 29, and 30.

The most talked-about portion of the convention came after the business session; it was a panel discussion. William Pickthorn, Medora Rogers, Joseph Gerhart, and Nelson Hinman, each had their turn on the subject *Why We Don't Do It*. This had to do with why we do not smoke, drink, dance, and attend theatres. The reasons were quite revealing of those vices which underlie such popular habits and entertainment.

Of extra interest on Saturday was the representatives' breakfast. *Do's* and *Don'ts* for C. A. leaders were very aptly portrayed by skits which Kirk Soper had originated. The big street rally Saturday night, directed by Phil Lindvall, was a thrill to all of us. It makes one justly

## My Will or Thy Will?

by Evangelist Ralph A. Wilkerson

"It costs too much to be out of the will of the Lord." What a vivid message was portrayed in these few words placed in



motto form over the door leading into a room of prayer. Each day young people preparing for the Lord's service paused at this threshold to read again these dramatic words of admonition. Scores

of older people have made the lamentable statement that their lives have been a complete misfit because they failed in youth to do the service God called them to. Their tragic mistake is irrevocable and is placed into the realm of eternity. May we profit by their failure and resolve in our hearts to earnestly pursue His plan for our lives. Many have fallen into the quicksands of selfish ambition, desire for glamorous popularity, unwillingness to accept a lowlier place, fear of personal sacrifice, marriage to an unbeliever, or for some other cause, in a few moments of hasty decision have consigned their lives to everlasting regret.

One of the greatest questions confronting the Christian youth is "How may I know God's will for my life?" The Lord reveals His will in different ways, such as by an audible voice, a vision or dream, inward witness, urge or impression, and by controlled circumstances. However, it is never safe to act upon any one of these methods without first carefully referring to the Word of God for confirmation.

proud to be permitted to represent Christ on the street corner. A huge truck was used in this case with all the musicians on board. A big arc light attracted the throngs to the civic auditorium for the evening service that night.

Brother Gaston spoke on Sunday morning and Kenneth Haystead at the Speed-the-Light service. This latter service is described in full in a separate article on this page. The climax to the whole convention came on Sunday night. A crowd of over 2000 people heard a gripping sermon on the chaos of this world after the rapture. A score or more hastened to the altar for salvation. Many were saved and reclaimed that night.

The Apostle Paul is one of the most striking examples of the potentialities of a Spirit-led life. On the day of his conversion while journeying toward Damascus he cried, "Lord, what wilt Thou have me to do?" The writings of Paul are permeated with phrases declaring his determination to do the will of the Master. Some of his statements were: "This one thing I do . . . I press toward the mark." . . . "I Paul, the prisoner of Jesus Christ," . . . "I am debtor" . . . "I go bound in the Spirit." The Holy Spirit forewarned two different groups of Christians the great dangers Paul would encounter if he should go to Jerusalem. With utmost persuasion these saints begged Paul not to go to the Holy City, but the apostle to the Gentiles then answered, "What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." "And when he would not be persuaded, we ceased, saying, *The will of the Lord be done.*" The easiest way is not always God's way. If Paul had not determined to do the Lord's will regardless of consequences these might never have heard the good news: a multitude, centurion of Jerusalem, the Sanhedrin, Felix at Caesarea, Caesar, King Agrippa and Queen Bernice, sailors who were taking him to Rome, all of the people of Melita, and Jews and Gentiles in Rome.

I shall never forget the boyhood days when we would go opossum hunting. We had two dogs, one a beautiful thoroughbred named Rover, and the other a stray dog named Cur. Many times when we were on the trail of an opossum a rabbit would jump up and cross our path. Rover would take after the rabbit leaving the opossum trail while dependable Cur kept hunting opossums. Don't let a rabbit of self-will frustrate you from the opossum trail of God's will. You will forget all about the rabbit when you have treed the opossum. The Apostle Paul chased the opossum of God's purpose for his life across the Mediterranean Sea, chased it into the palace of Kings, and ran it through the courthouse.

There are only two wills, my will and Thy will. You are either in God's will or you are out of His will. It is my belief that there is no intermediate degree as the so-called permissive will. Is it my will or Thy will, O Lord?



### AUBURN C. A. NEWS

It was a real C. A. wedding! As Sam McNut and Dorothy Wickstrom, members of the Auburn C. A. group, were married in their home church early this fall. The double ring ceremony was conducted by the pastor, T. J. Mendenhall. The attendants were chosen from the C. A. group. It was indeed a beautiful wedding as these two young Christians were united.

At the recent C. A. business meeting Lynn Wickstrom was elected president and John Randles vice president for the coming year. We are praising God for His presence in our midst. Two young people received the baptism recently. Robert Pruett just closed a meeting with us. Several teen-agers came to the Lord and others were reclaimed.

### Tomorrow May Be Too Late!

by Hazel A. Thompson

**SPEED! SPEED!** Yes, emphasis was placed on *speed* in the recent Speed-the-Light rally at the Northern California-Nevada convention held in Stockton on Sunday afternoon November 13.

The rally was opened with good music by the orchestra and a rousing song service. The Glad Tidings Bible Institute double sextette and radio choir were featured in several vocal numbers.

A very impressive and outstanding feature of the rally was the portrayal of a battlefield by sound effects. The auditorium was darkened, and while a male quartet sang *Speed the Light* it was possible for those present to hear reproduced realistic sound effects of roaring bombers and the screaming, screeching bombs falling to the earth and exploding upon their victims. Then as the sound died away, a voice spoke and said, "Tomorrow may be too late." Above the platform a sign was lowered having on it the words:

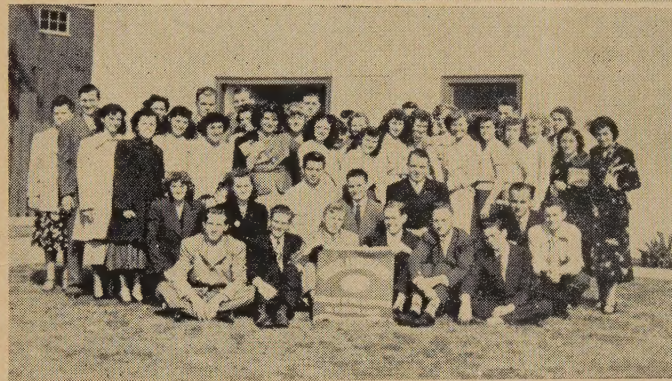
#### TOMORROW MAY BE TOO LATE SPEED THE LIGHT

A very stirring message was brought by Kenneth Haystead. His message brought out the world conditions of today as not getting better but worse, with sin, drunkenness and corruption on every hand. Brother Haystead's sermon was brought to a close with a strong appeal for consecration.

Young people all over the great auditorium were standing in response to his appeal to be willing to give Christ their lives, money, and all they have.

Following this consecration, an offering for the Speed-the-Light fund was

Right—El Cerrito C. A. officers: Bill Murray, Hi-CA president; Dorothy Garrett, Hi-CA secretary; Medora Rogers, counselor; Esther Thompson, senior president; Neil Robey, president.



Left—El Cerrito Assembly of God Tabernacle young people.

Right—Bethel Church, San Jose, teen-age brass trio: Byron Robeck, Charles Moraldo, and Kenneth Hollingsworth.



received. Three C. A.'s dressed in foreign costumes were placed, two at one end of the platform and one at the other end of the platform, with large baskets to receive the offering from the ushers as they received it from the people.

The offering received was over \$1400. *Praise the Lord.* The consecration service continued and young people were kneeling around the front of the auditorium seeking the Lord as the rally came to a grand climax.

The Lord also helps those who help others.

The quickest way to wipe out a friendship is to sponge on it.

When one will not quarrel, two cannot.

A good violinist is one with ability to play first fiddle and a willingness to play second.

The most solemn thing in the world is our accountability to God.

In the struggle of life a cheerful fearlessness is a great assistance.



# SUNDAY SCHOOL

L. W. SUTER, District Sunday School Representative  
1009 Fifth Street, Vallejo Phone 2-0521

## Don't Stay in a Rut

What is a rut? Webster's dictionary tells us that it is "a track worn by a wheel or by habitual passage of anything; a groove in which anything runs; or a routine method of action or procedure from which one is not easily stirred." Someone said that it is a grave with both ends knocked out. That is probably as good a description as any.

Webster's statement that it is a routine method of action or procedure from which one is not easily stirred is only too true. We have often talked about other people getting into a rut. I don't think that they are very far ahead of us. We open our services by singing two or three songs, whichever may be our custom or according to our "rutualism." We always follow that with prayer and then the reading of the Scripture in the quarterly after which we go to class. We wouldn't dare conduct the opening of the Sunday school any other way, or we would get out of the rut. Since we have done it this way for the last forty years it would be a catastrophe if we were to change now. I have often wondered why we don't use the horse and buggy for transportation like we did forty years ago. Or why don't we dress in the same manner as everybody dressed back there? We would feel out of place and draw unnecessary attention to ourselves, and this would be displeasing to the Lord if we were to do so.

### Do You Want a Horse and Buggy?

About two years ago a man drove a horse and buggy in a parade in our city. In order for him to get to the scene of the parade it was necessary for him to pass our home. One of our neighbors, who knew him, stopped him and made some remarks about how well he looked riding in the buggy. He felt very self-conscious and had a foolish look on his face, for he felt out of place. May the Lord help us to feel out of place when we continue to carry on the work of the Lord in the same manner that we did forty years ago just because "we have always done it this way."

If we continue in *rutualism* long enough it will lead us to the grave. We are not living under the same conditions that folk lived under forty or fifty years ago. There were not too many places that they could go. Their transportation was limited; they couldn't travel very far over the week end. Now we can get in the car and think nothing of driving two, three or four hundred miles to spend the week end with someone, to be able to fish in a certain lake, or to enjoy the

scenery or whatever it may be. People quickly tire of always seeing the same thing day after day and week after week. They are looking for something new and different. That is not necessarily caused by restlessness, although that may contribute. It is a part of the human nature that the Lord gave us.

### In the Spirit or Out?

The argument that is used so often is that we will get out of the Spirit if we change the order of the service. Another argument is that we may not have the anointing of the Holy Spirit if we try to change. The truth of the matter is that we do not have the anointing of the Holy Spirit now and that we are already out of the Spirit in conducting our services as we do. Have you ever stopped long enough to realize that God is a God of variety? He loves to make things different. He made the human race and there are no two people exactly alike. I have often wondered how God was able to make so many of us and yet make each of us different enough from the other fellow that when we saw him we could recognize him from everybody else. Even twins have something different about them. Every snowflake that falls is different than any other snowflake that has fallen or ever will fall. There are no two fingerprints alike. God has made them all different. This fact helps us to see the omnipotence of our great and wonderful God. Hallelujah!

God's blessing will rest upon our services if we will try to put a little variety into them. Have you ever stopped to pray and ask the Lord what He wanted you to do in the Sunday school next Sunday morning? If you haven't you might try it sometime. It is marvelous what He will whisper to your heart. Remember, He is just as interested in "catching fish" as we are. Sometimes one kind of bait will work and another time you will have to use different bait. One kind of fish likes to eat one thing and

another kind of fish likes something else. He wants us to be real fishers of men.

Let's get out of the rut. If we stay in it too long we will die spiritually. If we stay in it too long the workers in our Sunday school will die. If we stay in it too long our pupils will die. If we stay in it too long our school will die. Let's get out of the rut and give the Spirit of God a chance to lead us to the green pastures that the Lord has prepared for those that love Him.

On the night of November 28 the folks of the North San Joaquin section met together in the Assembly of God Tabernacle at 6th and G Streets in Modesto for a sectional Sunday school rally. There were approximately 500 people present. God blessed our hearts from the very beginning of the service. The Sunday school skit, "Mr. I. B. Wrong Way," the Sunday School Superintendent was presented with Brother Bob Carrington serving as pastor, Wesley Steelberg serving as superintendent, Nell Lein as pianist, and a number of folk in the congregation helping with the different parts. It was enjoyed immensely.

Brother Adrian Benning, pastor at Willits, Calif., was the evening speaker and brought us a heart-stirring message on Sunday school work.

### 100 PER CENTERS

The first section in the Northern California and Nevada District to send in Sunday school reports from all their Sunday schools was the Diablo section. God bless these good folk for their efforts and give them many precious souls.

How many more sections are going to make it 100 per cent this year?

### The Gospel Rocket

Transcriptions of this fine children's program can be secured at a new low cost. For only \$2.50 per program this very fine means of giving the gospel message to children can be obtained for use on local stations.

For further information, write Radio Department, P. O. Box 70, Springfield, Missouri.





# Missions

## FIJI ISLANDS

A. M. Heetebrys

September was a very full month. It marked our silver wedding anniversary. Most of our 25 years of married life have been spent in Fiji. The believers gave us a silver tea set and other silver gifts to show their love and appreciation of our ministry among them.

Before the close of the month our two full-time workers were united in marriage. So many were interested in them, as they both grew up from childhood in our Sunday school. In fact the groom is the oldest member of the Sunday school. He commenced the first Sunday we opened up. Both of them were saved and filled with the Spirit when young. Between them they are caring for four substations, and they assist wherever needed.

Our building, though very slowly, is making progress. With a slight improvement in the weather, we expect to see more done. How would you like to receive 16 feet of rainfall in nine months and two weeks? That is what we had in Suva, over 190 inches by the middle of October. Foodstuffs have rotted and seeds have been washed away, making local foods scarce and expensive.

We should be pleased to continue to receive picture rolls, picture cards, and other Sunday school material for the work here. Thanks so much for what has been sent in the past.

## SOUTH INDIA

Oliver Foth

As some of you already know, it became necessary for Sister Foth to return with the children to the United States last May. Louanne, our 11-year-old daughter, had been suffering from what was diagnosed as rheumatic fever for more than a year and a half. Her heart had been affected, and for the six months before she left, she was kept in bed constantly. Although the Lord gave us real peace in our hearts, it was not an easy thing for us to break up our little family, for they were not anxious to leave Daddy behind, and Daddy hated to see them go. However it was not possible for me to leave the Bible school just as it was getting started.

I am very glad to say that within a short time after they arrived in New York, the Lord graciously and wonderfully undertook for Louanne. One of the examining doctors declared, "This is indeed wonderful . . . we should get down on our knees for this." We do praise Him from the depths of our hearts, especially when we remember that doctors here said that Louanne would have to spend at least a year in bed after returning to the United States. She is now every whit whole and is attending school regularly. Dickie, too, who had not been well, is in much better health and is back in school.

So much has happened in relation to the Tamil Bible Institute since I last wrote I hardly know where to begin. The school was actually launched with a first year class of 14 fine students. . . . When school closed April 10, they all were looking forward with real enthusiasm to returning for the second year.

Classes during the first year of school were held in a rented building in a crowded section of the city. This was all that was available both for living quarters and for study. We knew it would be an impossibility to carry on a second year that way. On February 2 we broke ground for our first building, for chapel and classrooms, on our new property. Needless to say, many obstacles arose and hindrances manifested themselves before the building was finished at the end of July, but in them all we sensed the very evident help of the Lord.

It was indeed a day of great victory when we dedicated this main unit August 1, for it was the beginning of the fulfillment of a vision the Lord had given some years before. The second year of school opened two days later with a new first year class of 11 young men and women, and 13 of our old students were back for the second year, making a student body of 24. What a joy to hear the prayers and praises of these fine young people, who will soon be carrying the message of life to the people of South India, mingled together with tears of rejoicing, and to realize that the opportunity they are having to prepare themselves for the work of the Lord has come largely because of your generosity in contributing to the building of the Tamil Bible Institute and helping to carry on its work.

## American Samoa Maurice H. Luce

I have been conducting a series of revival meetings and have emphasized the subject of the baptism of the Holy Spirit. There is good attendance in all of the meetings and the interest is keen, but we are praying that God will send us a downpour of the Latter Rain.

Funds for the Bible School have been rather slow in coming in, but we feel

## WMC AT DISTRICT COUNCIL

A Women's Missionary Council meeting will be held at 2:30 p. m. on January 23 at First Church in Oakland.

Last year it was suggested that the W.M.C. have a meeting on the opening rally day of the convention. I wasn't brave enough to call an all day meeting this year, but we will pack this afternoon full of good things. There will be special speakers and an interesting program.

A business meeting to discuss plans for the coming year and the new constitution and bylaws will be held at 1 p. m. sharp before the afternoon service. All the sectional directors who will be attending the convention, either newly elected or now serving, are requested to meet with the president and secretary-treasurer.

Any group wishing to do so can bring a display of handwork, but someone must be responsible for it. "Notion Dolls" and "Handy-Men" are a curiosity that many are asking about. If any group has some on hand, or would like to make one, please bring one along for display. We could give a prize for the most unique doll.

**Linen Shower:** Single and three-quarter sheets, pillow cases, yardage of damask or long white tablecloths, plain dish towels, etc., are needed for stations on the Gold Coast, Africa, out-going missionaries, and Bible schools. If each group will bring a few items, the need will be met.

Let us come praying and expecting a time of spiritual uplift and inspiration from the Lord for our W.M.C. work as we continue to help meet the need in our home communities, among the faithful home missionaries, and on the foreign field. We can only do it through Him who is "the Author and Finisher of our faith!" (Hebrews 12:2).

—Mrs. R. J. T.

that God will meet this need as He sees fit. We are still held back by surveying technicalities regarding property, and consequently we have not started on the foundation of the building. But we have cleared the land and have set out new trees.

Part of the Sunday school in Fagotogo Village, Samoa, under the supervision of M. H. Luce.





**ALAMO** — "The church was greatly greatly blessed and our Sunday school reached an all time high of 203," reports Pastor W. E. Kern of the revival campaign. Evangelist C. E. Shields held with him from October 6 to 18.

**ARBuckle** — Eugene Lawrence, G. T. B. I. graduate, class of '49, is the new pastor. Glenn McCollister, of the same class, is assisting for a while. Both were granted license at the time of graduation.

**BOONVILLE** — Brother B. C. Finrock has resigned as pastor. F. T. Alford is the new pastor.

**CALISTOGA** — Evangelists Mildred Howard and Hazel Youngman conducted special meetings with Pastor Myrtle Hynning in early December.

**COVELO** — F. T. Alford has resigned as pastor and has become the new pastor at Boonville.

**DELHI** — Many were saved and filled with the Holy Spirit during the five weeks of special meetings. Evangelists Leonard Miller and George McQueen held recently with Pastor P. R. Ford.

**DUNSMUIR** — Sister Hazel MacLeod has resigned as pastor of the assembly.

**ELY, NEVADA** — Brother C. F. Wilhite has opened the gospel work again in Ely, the former church having been closed for some time. Meetings were started in the home the latter part of November.

**ESCALON** — Evangelist Kenneth Haystead held a good campaign with Pastor Wesley R. Steelberg in December.

**HAPPY CAMP** — Pastor Walter Boring has resigned. Fred Boring, his brother, who has been pastor of the church at Clear Creek for several months will serve both churches. The Fred Borings will live in the Happy Camp parsonage.

**KERMAN** — Reports Pastor J. C. Snyder: "We had a good three weeks revival with Brother James Eastman. The Lord is blessing us here. We took a special offering Sunday for our building fund. It amounted to \$4000 in cash and pledges. We hope to begin our remodeling job soon."

**LAFAYETTE** — Brother J. E. Warren Hull has resigned as pastor.

**LOWER LAKE** — Over \$400 has been spent in improvements on the church and parsonage during 1949. Brother B. C. Finrock will serve the church as minister while the pastor, Ella M. Beare, is away on a leave of absence.

**MADERA** — Brother Coy H. Nicholson resigned as pastor November 27. He has since been chosen to be the new pastor in Hanford, farther south in the San Joaquin Valley.

**OAKLAND (First Church)** — It is reported that \$5,368 was pledged for missions at the fall missionary convention. A \$25,000 pipe organ has been secured in Southern California at a great reduction. It is estimated that \$4500 will cover the entire cost including moving and installation. The pastor is E. Elsworth Krogstad.

**OAKLAND — (Revival Tabernacle)** — Evangelist Jack Coe held a campaign with Pastor Cecil J. Lowry in December.

## News from . . .

# Here and There

Albert J. Lebeck, Field Reporter

:-:

2622 W Street :-: Sacramento, Calif.

**OROVILLE** — Pastor Wm. T. Scott reports: "1949 has been a wonderful year for us. A number of souls have been saved and filled with the Holy Ghost and have become members of the church. The Gardner evangelistic party was with us in February in a fine revival. The Fox party was with us in May in another grand revival. Evangelist and Mrs. H. T. Langley gave us a fine revival this fall, and we have just closed a very good revival with Brother Z. P. Miller of San Jose. Some were saved and seven were filled with the Holy Spirit in the meetings with Brother Miller. An addition, 32 x 38 feet, has been built onto the church, making the main auditorium larger and giving us four large Sunday school rooms on the back." Evangelist and Mrs. Ralph A. Wilkerson begin a campaign January 1.

**PACIFIC GROVE** — Brother O. A. Hart will continue to serve as pastor until February 1. Brother Jack Schaffer of Sunnyside, Washington, was guest speaker the latter part of November.

**PINEDALE** — The new church, was dedicated at the South San Joaquin fellowship meeting held there December 19. The pastor, Mack Lancaster, and congregation are to be commended for the good building they have erected and to be congratulated on the steady increase in Sunday school attendance, as well as the good attendance at regular services. The afternoon speaker was Brother C. H. Nicholson. The evening speaker was R. J. Thurmond, who was present to help in the dedication of the new building. Sisters Stout and Elliott, evangelists from Missouri, held a campaign with good results in December.

**POINT ARENA** — Several young people were saved during the revival meetings. Esther and Helen Boardman held there in November. The pastor is John Westfall.

**RED BLUFF** — Beginning November 15, Evangelists Eddie and Ruth Washington held a revival campaign with Pastor Everett Morgan.

**RENO** — Pastor H. W. Brown has resigned to become the pastor of the assembly in Baker, Oregon, taking up his new duties shortly after the first of the year. The new pastor in Reno is Walter Smith from the Oregon District.

**SACRAMENTO (Bethel)** — The congregation greatly appreciates the new interior decorations donated by a friend of the church. The upper story of the annex is now completed, providing space for nine Sunday school auditoriums and 35 class rooms. Recently a new class has been organized to offer teachers' training. In 1949 the Sunday school had an average attendance of 504, with the attendance running over the 600 mark several times. The pas-

tor is N. E. Hinman. Very good crowds attended the services of the church while they were held in the City Auditorium during the time Bethel was being redecorated. Because of the number of people unable to get into the church when the Christmas portion of Handel's oratorio "The Messiah" was presented under the leadership of Keith Hill, the choir and orchestra repeated the program the following Sunday, December 25.

**SAN BRUNO** — The new church, on the corner of San Bruno and Masson Avenues, was dedicated Monday evening, December 12, when the Peninsula fellowship meeting was held there. This fine looking building is completed on the outside, but shrubbery and lawns are yet to be planted. The auditorium is finished temporarily so that it presents a very neat appearance. It is to be finished with acoustic plaster some time later on. Sunday school rooms and small auditoriums are yet to be completed, though some are already in use. Work will continue on the building as time and finances permit. Pastor Lyle W. Corsaw and the congregation are to be congratulated on the construction of this fine edifice on a very good corner of the city of San Bruno.

**SAN FRANCISCO (Glad Tidings)** — The Wm. Freeman campaign, which began the end of November and continued for four weeks, drew large crowds. After the first week, the services were held in the Coliseum Bowl, on 11th Street near Market, the latter portion of each week and over the week ends. It is estimated that several hundreds were saved during the campaign, and scores testified to remarkable healings. The last Sunday of the meetings at the Bowl, the building was crowded to overflowing in the afternoon service. Handel's "The Messiah" was presented by the combined choir of Glad Tidings Temple and Glad Tidings Bible Institute under the leadership of Gaylord Atwell. Transcriptions were made for broadcast over ABC stations scattered over the country. Pastor L. R. Keys is receiving response by mail from distant points, such as Alaska and even the Philippines, in appreciation of the Sunday night broadcasts over KGO.

**SAN FRANCISCO (Sunset)** — The Sunset assembly is now holding services in their new church, corner of 21st Avenue and Moraga Street, the first meeting being held in it December 4. Though just the basement portion of the structure is erected, the building looks very fine and offers evidence of having a beautiful church edifice when the building is completed. What will then be the C. A. room is now being used as the main auditorium. Sunday school rooms are already in use. The building is so arranged that normal activities



can continue undisturbed in the part below while construction of the superstructure to accommodate a larger church auditorium is being added. Pastor Paul Belchar, with several faithful helpers, has worked long and hard on this building and could be justly proud of the fine results. The church has met in a Boy Scout hall on Sundays for a couple of years, since it had to move from a former location in a store building at 35th Avenue and Irving Street. Now that it is in a position to have evangelistic efforts, there is anticipation for a more rapid growth. And proper Sunday school accommodations will contribute to the growth of that department. Date for the dedication service is yet to be set.

**SEBASTOPOL** — Brother J. L. Jeffrey has resigned as pastor.

**SOQUEL** — Pastor Elizabeth Mehringer reports: "Just closed two weeks revival meetings with Brother C. E. Watkins of Campbell. The saints were built up in faith and the attendance was very good. Some wonderful healings took place. The meeting closed with a Christmas program by the Sunday school. Though we had borrowed extra seats from the Santa Cruz church, every seat in the building was taken. We thank God for His bountiful blessings."

**SUNNYVALE** — Evangelist Iola V. Wise-man recently held meetings there.

**UKIAH** — The Lake-Mendocino fellowship meeting was held there December 5. Pastor Fred Pagel of Central Valley was the speaker for the afternoon service. The evening speaker for the C. A. rally in the evening was L. W. Suter, the Sunday school Representative. J. R. Edgar is pastor in Ukiah.

**WATSONVILLE (Pajaro)** — The Coast Counties fellowship meeting was held there November 28. At that time the very lovely new six-room parsonage was dedicated. This attractive home for the pastor is also newly furnished. The afternoon speaker was Pastor L. E. Weston of Salinas. The evening speaker was Evangelist C. R. Peterson, who was holding a revival campaign there for Pastor Charles Coffey.

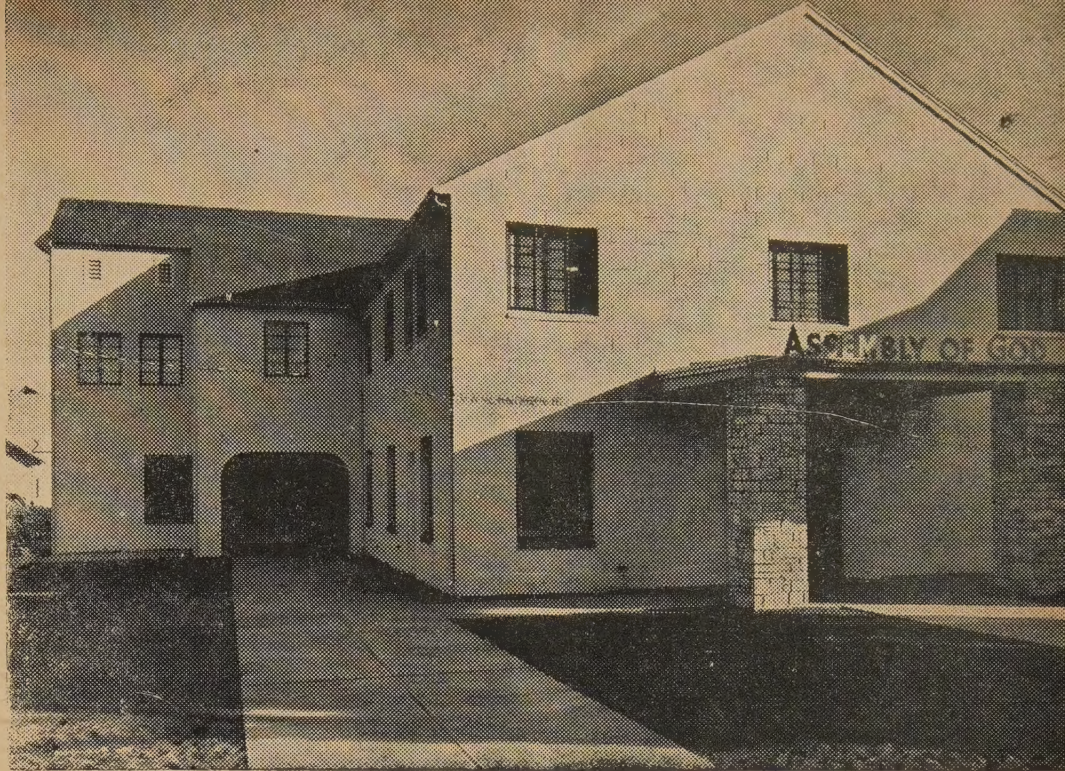
**WEED** — A day of blessing and fellowship was enjoyed by all who attended the Shasta district fellowship meeting held there December 13 with pastor Albert Rowley. Brother W. C. Jones of Yreka was the afternoon speaker. The evening speaker was Kelsey Prinzing, pastor in Klamath Falls.

**WOODLAND** — Brother Harold D. Byram has resigned as pastor, effective January 31.

**YREKA** — Brother and Sister W. Cornish Jones have resigned the pastorate and are open for calls.

## PERSONAL MENTION

Brother and Sister J. W. Nilsen are returning to the Belgian Congo, Africa. They are scheduled to sail from New York, January 25. For the past two years they have made their home in southern Oregon, regaining health and strength in



First unit of new Santa Cruz church, Mission and Otis Streets, dedicated October 24. R. P. Murray is pastor.

preparation for returning to the mission field. They came back to Turlock for a short while and then visited in Berkeley for a few weeks just before leaving for the East Coast.

Brother and Sister PHILIP A. MEGNA have been in Southern California for many weeks holding evangelistic meetings.

Evangelist WALTER H. SMITH has been holding meetings in the southern part of Florida for several weeks.

Brother EDMOND L. REY has been in evangelistic work in Texas for the past few months.

Brother C. J. FULLER has been in meetings in Nebraska and Colorado since July.

Brother MARK HINMAN is now holding evangelistic meetings in Canada. He was four weeks in Edmonton, two weeks in Clareshom, and held a campaign in Red Deer.

Brother LAWRENCE V. ECK did evangelistic work in South Dakota during late summer and fall. He was in Bruce, South Dakota, November 8 to 20.

Brother THEODORE R. BUENO and family have arrived from Santiago,

Chili, on furlough from the mission field. They arrived in California just in time to spend the holiday season with friends and relatives.

Brother H. A. SUAN and his family arrived in the Philippines the latter part of December.

## NEW ARRIVALS

The Thurmonds have a third granddaughter! Little Charissa Lu, born December 16, has arrived at the home of Pastor and Mrs. Chapman (Dorothy Thurmond) of Fort Bragg. She is their second daughter.

\* \* \*

Pastor and Mrs. Seth Hartman of Healdsburg have just welcomed a new member into the family circle. A son, Malhon Gregg, was born December 26.

\* \* \*

Some people are like a stationary whistle, all blow and no go.

\* \* \*

Some dull people can make some very cutting remarks.

## GLAD TIDINGS BIBLE INSTITUTE

announces second semester registration February 6, 1950. Complete fees, including board and room in the dormitory for a full semester, \$231.25. Inquiries from married couples and prospective day students welcomed. Act immediately to assure acceptance.

For information write: Registrar, Glad Tidings Bible Institute, 1441 Ellis Street, San Francisco, California



# Glad Tidings Bible Institute

## Student Body Starts New Church

Novato, a city of 1500 people in the North Bay Section, has waited for years to hear the Full Gospel message. The students have whole-heartedly accepted the challenge presented by this town and 165 strong, are determined to conquer it for the kingdom.

Under competent student leadership a team of twenty canvassed the community, contacting every family in town and making sure that all had a friendly invitation to our services. Some students, making their first canvass, were rather timid at first; but soon their confidence grew and before the afternoon was over, Novato truly knew that "these who have turned the world upside down are come hither also" (Acts 17:6).

On December 4 the first service was held in the Community Hall. Sunday school was at three o'clock in the afternoon, and the evening service started at 7:30. We know that your hearts would have been thrilled, along with ours, for there was a nice congregation made up of students and an encouraging number of local people. The following Sunday showed an increase in attendance, and

we have confidence that our Lord is going to do great things for us there.

Our knowledge of the great need will not allow us to stop at Novato alone. Several other towns are being surveyed. As soon as we are financially able, churches will be started in some of them. This is the first time that the school has had an outstation program which is organized, directed, and financed by the student body.

We hope that this department will grow until every student will have a place to work for the Lord and every neighboring community has the Full Gospel message. It is not the desire of the student body that these new works should be permanent outstations, but that they should become self-governing, self-supporting churches as quickly as possible.

Realizing that this is the time to "Go with the Gospel," the students ask an interest in your prayers that God will supply their needs and give them a rich harvest for His glory!

—Betty Finrock

### Student Recreational Activities

The recreation committee of the student body has attempted to provide, along with the general school life, a well rounded recreational program. We realize that even though studies and spiritual growth come first, we as students need exercise and recreation to balance our lives here at school.

Part of our program consists of a scheduled night every week in a nearby gymnasium. The students go each Tuesday night and play basketball, volleyball, etc. We also have provided a recreation room right at school where students can go during their free time and enjoy table tennis, checkers, and other games.

One of the most important and most popular features on our program is the school picnic. These outings are held at various parks in the bay area. They prove to be not only a time of relaxation but also a time of spiritual blessing. This is especially true when we close the day with a fagot service. At the close of our first picnic this year three students received the baptism of the Holy Spirit!

Through our recreational activities we have many good times of fun and fellowship and come back to school refreshed and ready to continue our studies.

—Faye Castersen

### A Freshman's Impression

Every day I thank God for the opportunity and privilege of attending G.T.B.I.

One of the first things about G. T. that attracted me was the continual praise and worship offered unto the Lord. Since I had just finished high school, it thrilled me to have every class opened with prayer and to know that the teacher is a real man of God and has a deep experience with Him, and that you can put your trust in him and believe that what he says is from God. Another glorious factor is that God is present with us in every classroom. The first thing we do when we arise is to praise the Lord, and all day long we continue to praise Him.

As students we have very many privileges at Glad Tidings Temple. We may be in the building at any time. The pianos are free for us to use at any time (except after ten) and we are welcome to use the prayer room or tower any time we wish. Believe me, this prayer room becomes a very dear place before you are at G. T. very long. It is also our privilege to sing in the Temple choir both at the church and over the radio.

Truly San Francisco is a vast area in which we can labor for the Lord. The harvest is ripe, and on every hand we have a chance to do personal work. Practical work at G. T. is one of the big things. There are so many outlets for us

to work that we don't have to wait until we have a diploma in our hands before we tell others.

Another thing I like about G. T. is the unity between the faculty and the students. Although we respect them, they are our personal friends. They are vitally interested in us as individuals and are true examples of Christ. What a joy it is to sit through their classes! They can join in the fun and have as good a time as the rest of us; but they are always willing, as well, to guide us through our spiritual problems.

One of the best things at G. T. is the blessed Christian fellowship we have. We are one big family "gathered here from far and near" and from every walk of life. Some of our students come from homes where they have not had very much Christian fellowship, and it is a special thrill to them to be a member of this great family. The reception room is always packed with students laughing and rejoicing together, except during the study hours of course!

Another place where everyone really gets to know each other is the dorm. We sometimes call our rooms our "house" and we really enjoy having company come in.

To think of the fun we've had in only three months brings back many memories that we'll cherish forever. We are looking forward with great anticipation to the remaining six months of this year and the two years that will follow.

Again I say from the bottom of my heart, "Praise God for G.T.B.I."

—Mary Healy

### Attention, Prospective Students

Glad Tidings Bible Institute is a wonderful place to study God's Word. Come join us when the second semester begins February 6. Drop us a card with your name and address. We'll be glad to send you a catalog and an application blank. By the way, ex-G. I.'s can attend school under the G. I. bill here.

You can enroll in one of three departments: Theology, Christian Education, or Sacred Music. The teachers are splendid and very capable of instructing God's truths.

Our activities are varied and many. For Christian Service assignments some students teach Sunday school, some conduct jail services, others go to the student body outstation, and still others attend street meetings and missions. Everyone has an opportunity for experience in the Lord's work. Other extra-curricular activities include outings such as picnics across the Bay, and the individual class activities are very enjoyable.

A hearty welcome is awaiting you. We'll be seeing you February 6.

—Evelyn Williams

The way to do much for Christ is to continue to do little.



# Current Signs

ITEMS OF INTEREST BY ALBERT J. LEBECK

## On The Air

- KGO, 810 kc. 50,000 watts, San Francisco  
Glad Tidings of the Air, Pastor L. R. Keys  
Sunday, 10:45 to 11:15 p. m.  
Music under direction of Gaylord Atwell
- KSAN, 1450 kc. San Francisco  
Bethel Church, Pastor Charles G. Weston  
Sunday 8:30 to 9:00 a. m.
- KWBR, 1310 kc. Richmond (direct from church)  
Full Gospel Assembly, Pastor C. E. Persing  
Sunday 3:30 to 4:00 p. m.
- KCRA, Sacramento, Bethel Temple, Pastor Nelson Hinman  
9:30 a. m. — Monday through Friday "The Voice of Bethel."
- KXOA, Sacramento, Bethel Temple, Sunday, 5:00 p. m.  
"Sermons in Song."
- KTRB, 860 kc. Modesto (direct from church)  
Bethel Full Gospel Church, Pastor D. G. Weston  
Saturday 9:00 a. m. Devotional Hour  
Saturday and Sunday 10:00 to 10:30 p. m.  
Organ Concert
- KTRB, 860 kc. Modesto  
Escalon Assembly of God, Pastor Wesley P. Steelberg  
Tuesday 9:00 a. m., "Escalon Echoes"
- KVBA, 1600 kc. Yuba City  
Live Oak Assembly of God, Pastor B. H. Givens  
Sunday 1:00 p. m. Young Peoples' C. A. Group
- KDON, 1400 kc. Santa Cruz  
Assembly of God, Pastor R. P. Murray  
Sunday 5:30 to 6:00 p. m. "Music With a Message"
- KTUR, 1390 kc. Turlock  
Bethel Temple, Pastor R. Carrington  
Saturday 7:00 p. m. "Your Victory Hour"
- KIEM, 1480 kc. Eureka  
Pentecostal Tabernacle, Pastor Clarence J. Larson  
Saturday 7:16 p. m. "The Good News Program"
- KSRO, 1350 kc. Santa Rosa  
Sebastopol Assembly of God, Pastor J. L. Jeffrey  
Sunday 8:00 to 8:30 a. m.
- KWBR, 1310 kc. Oakland  
Hayward Bethel Church, Pastor E. G. Eskelin  
Sunday 5:00 to 5:15 p. m.
- KDON, 1400 kc. Salinas  
Calvary Evangelistic Church, Pastor J. R. Vest  
Sunday 9 to 9:30 a. m. "The Voice of Calvary"
- KTRB, 860 kc. Modesto, KTRB-FM  
Assembly of God, 6th and G Streets  
Pastor Orville Painter  
Sunday 4:00 to 4:30 p. m.  
Thursday 9:00 to 9:15 a. m.
- KTRB, 860 kc. Modesto  
Ceres Glad Tidings Church  
Pastor Truman W. Carlton  
Sunday 5:00 p. m.
- KWBR, 1310 kc. Oakland  
Concord Revival Hour, Pastor E. J. Naef  
Sunday 4:30 to 4:45 p. m.
- KSAN, 1450 kc. San Francisco  
Daly City Assembly of God  
Pastor Melvin Steward  
Saturday 9:30 to 10:00 p. m.

Brother Frederick Betts is serving as Field Representative for the Department of Benevolences for the General Council office. Offerings taken in the services he will hold in our churches so designated will be used for the work of the Department of Benevolences. This money will be sent to Springfield and the churches will be credited for benevolences rather than for missions giving. This department has been organized to help in caring for elderly ministers and missionaries, as well as for dependent children.

At the present time there are seven pioneer workers at the Retirement Home at Pinellas Park, and the Children's Home at Hot Springs, Arkansas, is providing care and education for more than 60 boys and girls who have no other home.

The reason the young man fell out of the window and broke his neck while Paul was preaching was he was more on the outside than the inside of the church. —Spence.

## Bering Straits and Alaska.

Professor Tellmann was in the Soviet science service for five years, and though he was well treated, enjoyed every comfort and many luxuries were placed at his disposal in what he calls the "paradise of scientists and specialists," his longing to see his family again, and being unable to rid himself of the feeling that he was "not a free man" caused him to flee Russia with a German engineer, a former German Luftwaffe pilot named Wintersdorff.

Professor Tellmann reports seeing a squadron of Russian planes drop "forty 250-kilogram bombs" in a small bay of the inland sea of Aral which soon created "a thick smoke-like but very turbulent fog" and such intense cold that Tellmann and the Russian scientists, all clad in furs, could go no nearer than 400 yards to the edge of the water.

The "fog" was said to have lifted after four hours and the water in an area of about two square miles was frozen up to a thickness of 18 inches.

In the Trans-Caucasian Cosmic Ray Research Institute which had been established under Czar Nicholas II, Professor Tellmann relates that he saw deadly "death ray" apparatus and claims to have witnessed the instant killing of mountain sheep on a steep mountainside two kilometers distant across a deep ravine.

Tellmann reports that the Russians expect to destroy enemy artillery—especially batteries located in mountains—with their synthetic lightning and thunder rockets.

## Another Use for Slot Machines

A worldwide campaign against selling of contraceptives by coin machines was announced today by the world's Women's Christian Temperance Union.

The organization which also battles drink, gambling and narcotics, said it will try to outlaw the machines as immoral and dangerous to youth. They were put up recently outside various British drug stores.

The British Government already has asked the municipalities to ban the machines in Britain. The union said it will seek to prevent their export or use elsewhere. Laborite Legislator Ronald Chamberlain suggested in parliament recently the British merely are trying out the machines before marketing them in the United States.

Mrs. H. Cecil Heath, honorary corresponding secretary, emphasized the union is not against contraceptives, but against their "promiscuous sale in machines where anybody, including children, can buy them."

## Life on Earth May Depend on Layer of Oxygen 60 Miles Up

Life on this planet may hang by so nebulous a thread as an invisible ray of light. Two separate announcements, by the California Institute of Technology, and by the University of California at Los Angeles, brought this grim spectre into the realm of scientific speculation:

Sixty miles above the earth exists a heretofore unknown layer of oxygen molecules which mysteriously change the wave lengths of the sun's deadly ultra violet rays to infra red heat rays. This was announced by Dr. Joseph Kaplan, U.C.L.A. professor of physics.

If some sudden piercing of the earth's atmospheric shield—perhaps by a comet or an atomic explosion—should let that layer of oxygen molecules escape, life might vanish from the face of the globe under the bombardment of ultra violet radiation from the sun. This offers a suggestion of a possible means of the fulfillment of Revelation 16:8-9.

## Span Continent in Less Than Hour

A rocket airplane to fly from New York to San Francisco in less than an hour has been described to the American Society of Mechanical Engineers. It would travel almost 10,000 miles an hour, but would land at only 150. The plane would travel 1200 miles under rocket power and then glide 1800 miles farther. Most of the first 1200 miles would be above the atmosphere, somewhere over 30 miles. This part of the flight would be a big flat arch in the blue. The glide would start at about 27 miles altitude. At this altitude there is very little air, enough to begin slowing the ship gently but not enough to burn it up by friction. The ship would take off weighing 50 tons, but by the time it began to glide it would weigh only 13 tons; the difference in weight being the amount of fuel that would have been burned.

## Russ Rocket Can Cross Atlantic

Soviet and German scientists and rocket experts working together have constructed a super V-2 rocket which, from tests allegedly made, can cross the Atlantic to Boston and New York in 40 minutes and to Washington, Chicago and Detroit in under 45 minutes.

This "longest range projectile in the world," says Prof. Robert Tellmann, German physicist, in a secret report, has a range of 6,000 kilometers (3,720 miles).

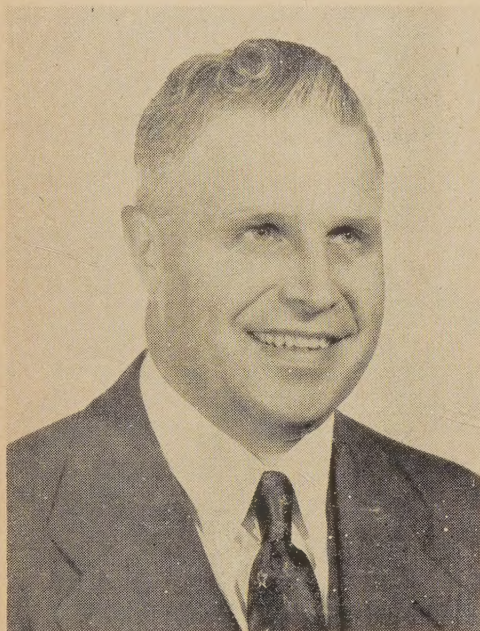
On the basis of this range and distance, Victoria, Vancouver, Seattle and San Francisco on the Pacific Coast could be put under fire from a super-rocket base in extreme eastern Siberia, north of Kamchatka and perhaps 150 miles from



# 32<sup>nd</sup> ANNUAL DISTRICT COUNCIL

NORTHERN CALIFORNIA AND NEVADA

## JANUARY 24 to 27



W. R. STEELBERG  
Springfield, Mo.

**WESLEY R. STEELBERG**

General Superintendent

**CONVENTION SPEAKER**

— Will Speak Each Night —

DAILY-----

BUSINESS SESSIONS—10:00 a.m. and 2:30 p.m.

PUBLIC SERVICES—7:30 p.m.

**MONDAY**

2:30 p.m.—Women's Missionary Council Meeting

**JANUARY 23**

7:30 p.m.—Pre-Council Rally

# OAKLAND

**First Assemblies of God Church - 10th Ave. and E. 14th St.**

For accommodations or hotel reservations, write — Convention Committee, First Assemblies of God Church, 10th Ave. and E. 14th St., Oakland. As far as possible, ministers and their wives will be given accommodations.

**PROGRAM COMMITTEE**

V. E. Shores, Chairman

C. E. Curtright

T. J. Custock

H. M. Doyle

R. C. Fulmer